

### Tuesday July 7, 2020

11:00am	*4-ri Public Speaking Contest (at the Callaway County Extension Off
2:00pm	* Livestock Judging Contest (virtual)
5:00pm	*4-H Conference Judging (July 6 & 7 from 5:00pm-9:00pm, location TBD)
4:00pm	FFA Exhibit Registration (ends at 7:00pm, location TBD)
4:00pm	Hams/Bacon Check-In (ends at 6:00pm, at the Callanay County Extension Office)

# Wednesday July 8, 2020

10:00am	4-H/FFA Royalty Interviews & Contest (Arena)
** **	F 10 10

11:00am Food Stand Opens

12:00pm Goats & Sheep in Place, weigh in to follow

2:00pm \* 4-H Demonstrations (Arena)

2:00pm Ham/Bacon Pick up at the Extension Office 6:00pm Goat Show followed by Sheep Show

9:00pm Food Stand Closes

### Thursday July 9, 2020

9:00am Food Stand Opens

9:00am Swine in Place, weigh in to follow

6:00pm Breeding Swine Show, followed by Market Swine & Pee-Wee Show

9:00pm Food Stand Closes

### \*4-H members contact your club leader for details on 4-H events and changes to registration this year.

# Friday July 10, 2020

7:30am	Dairy in Place
8:00am	Breeding Beef in Place
9:00am	Food Stand Opens
9:00am	Dairy Show
10:00am	Breeding Beef Show
3:00pm	Market Beef in Place
4-00nm	Steer Weigh-in

4:00pm Steer Weigh-in

6:00pm Bucket Calf Show, followed by Market Beef Show

9:00pm Food Stand Closes

### Saturday July 11, 2020

8:00am Rabbits & Poultry in Place 9:00am Food Stand Opens

9:00am Rabbit Show and Poultry Show

9:00am Horse Show Registration, followed by Horse Show 7:00pm Livestock/Ham Sale

9:00pm Food Stand Closes

Please visit the Callaway Youth Expo Facebook page for cancellations and other event changes.



# **4-H Food Booth**

Please sign up with your club for a time to work the food booth!

Wednesday: Hatton/Mokane

Thursday: Hatton

Friday: New Bloomfield/Williamsburg

Saturday: Rising Sun

SEUSC 767

This is our biggest fundraiser of the year!

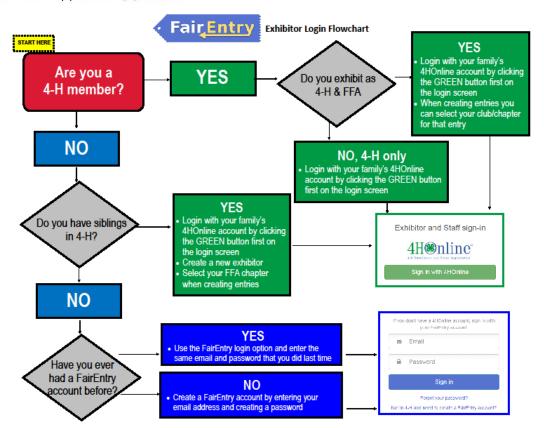


# Tips for Exhibitors making Online Entries:

- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the "Submit" button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair.

For detailed instructions for Fair Entry please go to the Callaway County Extension Website. Under Callaway Youth Expo you will find a link to "Family Entries for FairEntry".

This is a 7 page tutorial.



# 2020 BUYERS CONTACT/CONSIGNMENT SHEET

In order to sell at the livestock or ham sale you must have your form turned in, no exceptions!

Due at the Extension Center by 4:30 pm on June 26, 2020.

Callaway Youth Expo Livestock Sale and the Youth Ham Sale are both on Saturday July 11, 2020 starting at 7:00 pm at the Callaway Youth Expo arena.

Please circle	e one t-shirt size:	YM	YL	Adult sizes:	SM	MED	L	XL	XXL	XXXL
Please print	Please print the following information clearly and completely:									
Name:	Name:4-H Club:									
Address:	Address: FFA Chapter:									
Email addre	ess:			Phone	:					
you must be a 10% selle	In order to sell at the Callaway Youth Expo in the Livestock Sale, Youth Ham Sale, or silent auction you must be a 4H or FFA member in good standing. You must also meet the following obligations or a 10% sellers fee will be held:									
	cipate in a clean-up a We encourage fam due to COVID 19 d	ilies to	continu	ue to sign up fo	r work	days bu	t da			cancelled
Please sign up	es are: Sat., June 20 fro o at : <u>https://www.siqr</u> it of approx. 20 people at	upgen	ius.com	/go/70a0544aa	af2baa	afb6-cye	WO	<u>rk</u>		
	ing and preparing the A (no sandals) and clothe								Please	wear hard
	**Youth Livestock & Ham Sale Rules & Regulations are modified this year. They will be emailed to the seller the week before the sale.									
Collect the information for five people you have contacted as potential buyers (also see guide sheet); (For families of two or more youth, that would be a total of ten different names & mailing addresses.)										
Please complete the following:										
I plan to sell (please check one—you may only sell one item):										
Steer DHog DLamb DGoat DRabbit DMarket Heifer DPoultry DHam/Bacon I understand that a fee of 3% of the total sale price of my animal, a minimal animal check-off fee, a \$5.00 ad donation will be deducted from the sale proceeds of my animal; the payment for the net proceeds will be available approximately 4 weeks after the end of Expo. In addition, I will send a personal thank you to my buyer.										
Member's S	Member's Signature									
I contacted the following five potential buyers:  (Additional information on other side of form)										
					(/	Additional i	infon	mation	on other	side of form)

# I contacted the following five potential buyers:

1. Name of person contacted (print):		Phone:	
Business:			
Mailing Address:	City:	State:	Zip:
Signature of person contacted:			
1. Name of person contacted (print):		Phone:	
Business:			
Mailing Address:			
Signature of person contacted:			
1. Name of person contacted (print):		Phone:	
Business:			
Mailing Address:	City:	State:	Zip:
Signature of person contacted:			
1. Name of person contacted (print):		Phone:	
Business:			
Mailing Address:	City:	State:	Zip:
Signature of person contacted:			
1. Name of person contacted (print):		Phone:	
Business:			
Mailing Address:	City:	State:	Zip:
Signature of person contacted:			

NOTE: The address needs to be a complete mailing address to be sure you, the buyer, receives information related to the buyers dinner and the sale. Please print neatly so we can read all information. Thank you for your help.

### To comply with social distancing rules we have modified conference judging this year.

We are splitting it between two nights and having the judges in categories (attached on the following page). Please pick your best project and talk with **one judge** in one of the categories. Bring the rest of your projects and attach the conference judging form to the rest of your projects before you arrive. All projects that are pre-registered by June 26 will be eligible for the state fair if they are judged in person or by the form. Sign up through sign up genius for a time to come. https://www.signupgenius.com/go/70A0544AAAF2BAAFB6-4hconference

The conference judging will either take place at the school or at the Callaway Youth Expo fairgrounds. More details will be coming on this.

Times will be as follows:

Projects that fall under Arts & Communication will be judged from 5pm-9pm on Monday, July 6.

Projects that fall under Growth & Leadership/Citizenship & Service will be judged from 5pm-7pm on Monday, July 6.

Projects that fall under Home & Consumer Life will be judged from 7pm-9pm on Monday, July 6.

Projects that fall under Nutrition & Health and Outdoors & Nature will be judged from 5pm-7pm on Tuesday, July 7.

Projects that fall under Plants & Animals and Science & Technology will be judged from 7pm-9pm on Tuesday, July 7.

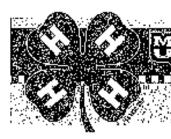
# Callaway County Youth Expo Home Arts 2020 Conference Judging Form

Complete 1 form per project

# Callaway County Youth Expo Home Arts 2020 Conference Judging Form

Complete 1 form per project

4-H'ers Name:	Club:	4 Harr Name:	Club:
	Years in 4-H:		Years in 4-H:
	Years in this Project:		Years in this Project:
I chose this project bed		I chose this project b	
Steps in making this pr	roject include:	Steps in making this	project include:
Skills I learned from m	aking this project were:	Skills I learned from	making this project were:
Problems I had with thi	is project were:	Problems I had with t	this project were:
I could make this proje	oct better by:	I could make this pro	ject better by:
Other things I could lea	arn from this project include:	Other things I could I	earn from this project include:
Signed:		Signed:	



Total Description

# Arts-and communication Arts and Crafts: Communications

Visual Acts Crocket/Knitting Arts & Computers Filmmaking Scrapbooking Photography Cake Decorating Public Speaking

Clowning Quilting

# Citizenship and service

Civic Engagement Global Education Service Learning

# Growth and Leadership a

4-H Clover Kids Exploring 4-F Career Explorations Leadership

Entrepreneurship

# Home and consumar life.

Gothing: Financial Literacy
Sewing Home Environment

Ciothes You Buy Consumer Savvy

# Nutrition and health (A. 1994)

Fnods/Fnod Science Heafth/Fitness: International Scods Bloyde Microwave Magic Bowling Lood Preservation: Golf Freezing First Aid

Orying Staying Healthy
Lanning Keeping Sit
Breads MOVE Across Mo

### Outdoors and nature.

Amphiblans & Reptiles — Shooting Sports Exploring Your Environ—— Sol. & Water Science

ment Sportfishing

Forestry Weather & Climate & Ci-

Geology ence Outdoor Adventures Wildlife

# Plants and animals

Agronomy Cals
Beef/Bucket calf Bugo
Daiwy/Bucket calf/ Guinda Flgs
Judging Darry Cattle Poultry
Entomology/Butterfly Rabbits
Wings/beekeeping Sheep
Goats: Dairy, Meat Swine

Horses Veterlaary Science

Horticulture:
Floriculture
Gardening
Landscape Design
Livestock Judging
Meats: Bacon, Hams
Meat Evaluation

Pets

# Science and technology

Aerospace Energy
Agricultural Tractor Sinospatial
Computers & Program Robotics
tolog Small Engines
Scratch Welding
Alloe Woodworking

Other Electricity

More Information				
For county specific info	rmation:			
Contact:		Phone:	 	

# Callaway 4-H/FFA Royalty Information

Please register in Fair Entry for the category you are competing in.

There is a \$5 entry fee for each category.

King Queen Prince Princess

Duke Duchess Mr. Clover Miss Clover

The contest is Wednesday, July 8, 2020 at the Callaway Youth Expo arena.

The candidates will have a 5-10 minute interview at 10am with one judge. The speech contest will begin following the interviews. The contestant with the highest points between the interview and speech portion will be crowned the winner. Speeches going above or below the time limit will be docked points from their score.

(Please arrive 10-15 minutes before the contest for check-in and be dressed in your best clothing.)

### Speech Topics:

### King & Queen (Ages 14-17) 3-5 minutes in length (Open to 4H and FFA)

What does leadership mean to you and how has 4-H or FFA helped develop your leadership skills? How will these leadership skills help you in the future?

#### Prince & Princess (Ages 11-13) 2-3 minutes in length

The four pillars of 4-H are Head, Heart, Hands, & Health. How does each pillar apply to your 4-H experience?

#### Duke & Duchess (Ages 8-10) 1-2 minutes in length

The 4-H Motto is "To Make the Best Better" how have you applied this slogan to your 4-H projects this year?

### Mr. Clover Kid and Miss Clover Kid (Ages 5-7)

One boy name and one girl name will be drawn from those in attendance at the event to represent Mr. and Miss Clover. Clover Kids must be in attendance at the time of the drawing. (This is not a competition).

Winners must be able to attend & help at the Livestock Shows during the 2020 Expo.

It is also recommended that winners attend the Fulton Christmas Parade and ride on the float and help with other activities as requested by the 4-H Senior Council.

If you have any questions or would like the judging sheet criteria please e-mail: rohrbachs@missouri.edu

# Callaway County Public Speaking Registration form and checklist

To be held on Tuesday, July 07, 2020 at 11:00 am. Location to be determined.

Please pre-register in Fair Entry by June 26, 2020.

Time requirements and information for the state competition can be found at: 4h.missouri.edu/state-public speaking.

# Categories are:

### Prepared Speech

This is the noble, "traditional" category from past Missouri State 4-H Public Speaking Contests. Speeches may be on any topic of the participant's choice that are in good taste for a group of peers and adults.

### Extemporaneous Speech

When you give an extemporaneous speech at a public speaking contest, it will differ from a traditional ("prepared") public speech in that you will not plan the speech until shortly before you deliver it.

#### Interpretation:

(Note, for state competition, you will need two copies of the script, with references for any sources you have used.)

Interpretations are memorized performances that take place without music or other external sound effects. You can choose from three of the following sub-categories:

### Dramatic (rules)

An oral interpretation of a serious selection of narrative or dramatic work. The source material may come from literature, a monologue, a theatrical production or poetry. This can be a great fit for youth in 4-H Theatre Arts clubs!

### Humorous (<u>rules</u>)

A memorized oral interpretation of a humorous selection (or a humorous interpretation of an oral selection. Source material may come from plays, prose, literature, poetry, or other performance pieces.

### Technology Assisted Speaking

Technology assisted speeches are subject to the same rules and guidelines as prepared speeches but allow for the use of presentation software (such as PowerPoint). This is another 4-H experience with excellent workforce preparation benefits.

If you will be bringing a laptop or need to borrow a laptop please let the Callaway Extension Office know.

### Business Pitch

A business pitch quickly generates interest and energetically demonstrates knowledge and persuasion to motivate the listener to reach a decision or act immediately on the information presented. Business pitch speeches follow the same rules and quidelines as prepared and technology assisted speeches. They allow for the use of presentation software (such as PowerPoint) by the speaker.

If you will be bringing a laptop or need to borrow a laptop please let the Callaway Extension Office know. See Missouri 4-H site for times needed for speeches and score cards.

# Callaway County Demonstration Registration Form

To be held on Wednesday, July 8 at 2:00pm at the Callaway Youth Expo arena.

Please pre-register by June 26, 2020 through Fair Entry.

Guidelines and times for demonstrations can be found at: www.mostatefair.com

(search for 4-H building rules and classes)

4-H members may do more than one demonstration at the county level, but will only be able to do one demonstration at the State Fair. A demonstration must receive a blue ribbon at the county level before it can go on to the Missouri State Fair.

Please inform the Callaway Extension Office of the name of the demonstration and if it will be a single person demonstration or group demonstration.

### Demonstration Categories:

General Electric/Theatre

Working

Specialty Demonstrations:

Missouri Grown Foods Agri-Missouri

Pork Egg

International Chicken BBQ

Cooking with Honey

A working demonstration is demonstrating something you are doing continuously for 30 minutes and answering any questions that observers might have as you are working.